

The Complex Relationship Between Emotion and Reason

Nurmatova Shokhista Rakhimovna

Biology Teacher, General Secondary School No. 10 Jizzakh City

Rakhmonkulova Dिल्фуза Olim qizi

1st year student, Department of General Medicine, Kimyo international university in Tashkent

Abstract: This article analyzes the complex relationship between emotion and reason, as well as their interaction and influence on human behavior and activity. Emotions play a significant role in an individual's mental state and decision-making processes, while reason ensures logical thinking and analytical capacity.

Keywords: emotion, reason, neuroscience, feelings, psyche, Phineas Gage, cortex.

Introduction

In human life, emotions and reason always function together. Reason without emotion may become rigid and inert, whereas emotion without reason may lead to misguided behavior. Emotion and reason represent two inseparable dimensions of human consciousness. Reason guides emotions, while emotions give vitality to reason. To maintain psychological stability, an individual must achieve a balance between them.

In situations of stress or fear, a person may experience emotional decline or, conversely, rely on emotions when forming hypotheses. Therefore, the balance and conflict between emotion and reason have become key topics in psychology, neuroscience, and philosophy.

Emotion (feeling) is a physiological and subjective state that arises as a response to internal and external stimuli. Reason (cognition) refers to processes such as thinking, evaluation, and decision-making. Thus, emotion and reason are distinct yet interrelated phenomena.

Philosophical and Neuroscientific Perspectives. From a philosophical standpoint, the book *"Descartes' Error: Emotion, Reason, and the Human Brain"* provides vivid neurological evidence of the close relationship between emotion and reason. As noted in the work, research indicates that by the age of thirty-six, 89% of average American men reach their peak developmental level [1, p. 48]. Emotions act as guiding signals in decision-making.

The well-known **Phineas Gage** case demonstrates the biological unity of emotion and reason. Damage to the prefrontal cortex led to significant changes in personality and emotional regulation, illustrating how impairment of emotional processing can result in partial loss of practical reasoning.

According to cognitive theory, any emotional reaction arises after a cognitive appraisal of an event. Emotional disturbances often resemble cognitive dysfunctions. Therefore, emotion and cognition continuously influence each other. Damage to the **ventromedial prefrontal cortex** disrupts both decision-making capacity and emotional regulation, particularly in personal and

social contexts. In general, emotion and reason intersect within the ventromedial prefrontal cortex and the amygdala [1, p. 70].

Damasio emphasizes that damage to other prefrontal regions may also impair thinking and decision-making, but in different ways—either through widespread intellectual deficits or selective impairment of specific operations such as language, numerical reasoning, object recognition, or spatial logic, while personal and social domains remain relatively preserved [1, p. 71]. Emotions are evolutionarily ancient regulatory mechanisms.

Interaction Between Emotion and Reason. Perception and evaluation involve emotional and cognitive assessment of stimuli, leading to emotional formation. Control and reflection enable reason to regulate and direct emotions appropriately. Emotions influence motivation, attention, and decision-making, while in extreme cases—such as intense fear or jealousy—emotions may override rational control.

Emotion and reason play a critical role in decision-making processes. Emotions such as fear or happiness can trigger rapid, automatic responses, affecting analytical and slower cognitive processes. In some cases, emotions guide reason effectively—for example, strong emotional reactions can facilitate quick decisions in dangerous situations. However, emotions like anger or sadness may distort reasoning and lead to poor decisions.

Social and Cultural Context. The interaction between emotion and reason varies depending on social and cultural contexts. Different cultures adopt distinct norms for emotional expression and regulation, influencing cognitive-emotional relationships. Social roles and expectations—such as parenthood, leadership positions, or friendship—also shape emotional and rational decision-making.

When individuals receive emotionally charged information, such as news about a relative's health, emotions may prompt immediate decisions that are not always logical or effective. In such cases, reason analyzes emotional reactions and guides more appropriate decisions. Researchers describe this interaction using concepts such as **intuition** (rapid, emotion-driven decisions) and **deliberative reasoning** (analytical and reflective thinking). Effective decisions often emerge from a balance between these processes.

Conclusion. Emotion and reason together constitute the human psyche and should be understood as an integrated system rather than separate entities. The brain does not store permanent images, recordings, or fixed representations of experiences [1, p. 100]. Without emotion, reason becomes inert; without control, emotions become chaotic. Somatic emotional signals derived from past experiences guide decision-making and enable efficient responses in complex situations.

Thus, reason is not merely a function of the brain but of the entire organism. Research confirms that although emotion and reason may appear contradictory, their balance is essential for effective decision-making and healthy interpersonal relationships.

References:

1. Antonio Damasio — *Descartes' Error: Emotion, Reason, and the Human Brain*, G.P. Putnam's Sons, 1994, 312 p.
2. John M. Cooper — *Reason and Emotion: Essays on Ancient Moral Psychology*, Princeton University Press, 1999, 605 p
3. Patricia Greenspan — *Emotions and Reasons: An Inquiry into Emotional Justification*, Routledge, 1988, 208 p.
4. Miranda Fricker — *Reason and Emotion*, Routledge, 2007, 224 p.
5. *Stanford Encyclopedia of Philosophy: Emotions*, 2018, 37 p.